



## Asotin County Public Health District

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Phone: 509-243-3344 Fax 509-2432-3345  
[www.asotincountypublichealth.org](http://www.asotincountypublichealth.org)

DATE: September 27, 2021  
TO: Asotin County Public Health District Board Members  
FROM: Brady Woodbury on behalf of Charles Whitman, Chair  
Local Board of Health  
SUBJECT: Board of Health Meeting  
September 27, 2021 1:00 PM  
In-Person and Zoom

Asotin County Public Health is inviting you to a scheduled Zoom meeting.

Topic: Regularly Scheduled Board of Health Meeting  
Time: Sep 27, 2021 01:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/83172780011?pwd=Q1INQU9Xa1FBN01NUUxQM1NGZE1jZz09>

Meeting ID: 831 7278 0011

Passcode: 848543

One tap mobile

+13462487799,,83172780011# US (Houston)

+14086380968,,83172780011# US (San Jose)

### ROLL CALL

### APPROVAL OF MINUTES OF 8-30-2021 In-Person and Zoom Board of Health Meeting FINANCE REPORTS

1. September 2021 Accounts Payable Approval

### NEW BUSINESS

1. COVID Update—numbers, impacts, and discussion with Dr. Lutz via Zoom
2. Testing/Vaccine Mandates and Issues and Responsibilities discussion
3. CliftonLarsonAllen LLC (Accounting Firm) agreement
4. Little Free Pantry County Invoice discussion
5. On-Site Sewage Minimum Lot Size Standards discussion
6. Receptionist/WIC Clerk/Contact Tracer/Custodial Position; other HR steps in process

ANNOUNCEMENTS/REPORTS : Kia Niro EV and charging station!

EXECUTIVE SESSION— Not Anticipated

NEXT MEETING

1:00 PM, October 25, 2021 Asotin County Commissioners' Chambers

ADJOURNMENT