

Asotin County Public Health District

102 1st Street - P.O. Box 306 - Asotin, Washington 99402
 Office: (509) 243-3344 - Fax: (509) 243-3345
www.AsotinCountyPublicHealth.org

Asotin County Local Board of Health Meeting August 30, 2021 at 1:00 PM

Present: Chuck Whitman (Chair), Monika Lawrence, Chris Seubert, Skate Pierce, Brian Shinn

Absent: Lori Loseth (Vice Chair),

ACHD Staff: Administrator Brady Woodbury Health Educator Sundie Hoffman,
 Health Officer Dr. Robert Lutz, Fiscal/HR Peggy Beyerlein

Public:

The regular Board Meeting was called to order by Chuck Whitman at 1:00 PM

Public Comment:

Topic	Discussion	Action / Follow-up
Public Comment		
	1:02 pm Called to Order	
Minutes Approval		
Approval of the 7-26-21 Regular BOH Meeting Minutes	<p>Brian Shinn Moved to approve July 26, 2021 Regularly scheduled BOH Meeting Minutes as submitted. Meeting was held in person with Zoom connectivity.</p> <p>Skate Pierce Seconded</p> <p>Motion passed Unanimously with no further discussion.</p>	Motion Passed
Financial Report		
No July 2021 Payroll Expenses Approval	<p>Select a Name Seconded</p> <p>Motion passed unanimously with no further discussion.</p> <p>***Financial Reports Unavailable at this time***</p>	

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<p>August 2021 Expense Voucher Approval</p>	<p>In accordance with the adopted Purchasing Policy, Procedure & Approval Process, the August 2021 voucher/warrant packet # 258, Voucher #APPKT04831 , in the amount of \$5,858.25, as presented, is approved. Payment may be processed by the Asotin County Auditor’s Office to replenish the Asotin County Public Health District’s revolving Imprest Expense Account before the end of the month. Through 8/17/2021.</p> <p>Copy of Expense Voucher presented at Board meeting detailing all expenses included for reimbursement.</p> <p>Skate Pierce Moved to approve the August 2021 Expense Voucher as presented</p> <p>Chris Seubert Seconded</p> <p>Motion passed unanimously with no further discussion.</p>	<p>Motion Passed</p>
Program Statistics		
Unfinished Business		
New Business		
<p>COVID Update</p> <p>Training</p> <p>Potential Personnel Issue in Executive Session</p>	<ol style="list-style-type: none"> 1. COVID Update—numbers, impacts, and discussion with Dr. Lutz via Zoom <ol style="list-style-type: none"> a. Schools: spreader events, mask waiver, Testing, Athletics, etc. b. Question from Chuck → Are COVID-19 deaths located in our county or have they happened elsewhere? ANS: Combination, of death here & out of county transportation to other hospitals. c. Other Counties in WA are at HIGH capacity of COVID-19 cases, which is in turn causing risk to those people that come in for ER care- same for IDAHO d. Idaho- North Central did confirm Delta Variant in Nez Perce County e. Most hospitalizations are un-vaccinated people f. Hospitalization capacity- multiple people to run a ventilator for patient care STAFFING shortage!! g. Multi-Inflammatory Syndrome Child (MIS-C) Asotin County 13 year old (still hospitalized) Full body inflammation, treated with anti-inflammatory medication. The most severe complication of COVID in children, fluids and blood pressure medication may be required. MIS-A (Adults). 	

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| | <ul style="list-style-type: none">h. 18% of COVID-19 cases are happening in people under 18 years old, roughly the same as over 80 year old population. Expected to increase as schools starti. Shutdowns not feasible right now. Solution is to Vaccinate. Wear a mask when inside. STAY HOME when sick.j. Schools still masking and encouraging children to stay in school as much as possible.k. AI: BW slides to Kerri & BOH, Posted on Website as PDF. Weekly posting for public & BOHl. Discussion: Craft Fair looking at threshold to inform Asotin County Partners whether or not to hold community events safelym. Mask Waivers from Valley Medical Center and other Health Care Providers ALL must be approved by Dr. Lutz.n. Question: Current mask mandate- end plan to end that? Today we have a “Wait and see, approach” planning to reevaluate in October.o. Hopefully having children below 12 years old to be vaccinated starting around about November-December <p>2. Training for Peggy; Upcoming Audit</p> <ul style="list-style-type: none">a. DOH, Yakima Department (Starting 9/1/2021)b. Tie back to funding resources DOH trainingc. Accounting Firm (CliftonLarsonAllen) Grant County Health District uses them for their major accounting needs. Meeting with BW & PB (9/4/21)d. Budget for 2022 upcoming processes to learn and develope. SAO Federal Single Audit expected to start October 1f. All staff on OT at this point due to COVID-19 Contact Tracing <p>3. Member of public</p> <ul style="list-style-type: none">a. Dan Button, Clarkston. (3 Min) both sides of the river.b. Retired Military security office for Marine Corpsc. Worked with Asotin School to reduce underage drinkingd. Clear & present danger/threat that IS the COVID-19 Delta Variante. Go & No- go decisions with large group gatheringsf. We have systems in place – Why don’t we have a greater sense of urgency to protect? Willing to do more. <p>4. Low level of compliance with Mask Mandate</p> <ul style="list-style-type: none">a. Putting those that comply at riskb. Alienation of those that don’t want to follow mandatec. At a low level of compliance, with groups not participatingd. Solution at this point to contact L&I within restaurantse. Schools are putting effort in. | |
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Announcements and Reports		
	Electric Car for ACHD & Charging Station Chevy Bolts are all recalled at this point in town.	
Executive Session	**Announced at 2:04; 2 Min break, then Executive Session started at 2:06 and ended at 2:21.	
Scheduled Meetings		
Next Meeting	1:00 PM September 27, 2021 Asotin County Commissioners' Chambers	
Meeting Adjournment	Chuck Whitman adjourned meeting at 2:21 PM, after all agenda items discussed.	

Meeting minutes taken by: Peggy Beyerlein