



## Asotin County Public Health District

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Phone: 509-243-3344 Fax 509-2432-3345  
[www.asotincountypublichealth.org](http://www.asotincountypublichealth.org)

DATE: May 24, 2021  
TO: Asotin County Public Health District Board Members  
FROM: Brady Woodbury on behalf of Charles Whitman, Chair  
Local Board of Health  
SUBJECT: Board of Health Meeting  
May 24, 2021 1:00 PM  
In-Person and Zoom

Asotin County Public Health is inviting you to a scheduled Zoom meeting.

Topic: Board of Health  
Time: May 24, 2021 01:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/81659554255?pwd=WTh5WUtnOHlErOFVnN0tpRExBYWl1Zz09>

Meeting ID: 816 5955 4255  
Passcode: 233714

### ROLL CALL

APPROVAL OF MINUTES OF 4-26-2021 In-Person and Zoom Board of Health Meeting  
FINANCE REPORT **\*\*Finance Reports for April are unavailable due to early meeting date**

### NEW BUSINESS

1. Environmental Health Program updates—Solid Waste and On-site Sewage
2. COVID-19 Status, updates, discussion

ANNOUNCEMENTS/REPORTS : Comprehensive Annual Financial Report has been filed by SJ on 5-17-2021; because of COVID funding a federal Audit is required—likely to occur in Mid-August and estimated to cost ACHD \$23,500;

EXECUTIVE SESSION—Not anticipated

### NEXT MEETING

1:00 PM, June 28, 2021 Asotin County Commissioners' Chambers

### ADJOURNMENT