DATE: January 24, 2019

TO: Asotin County Public Health District Board Members

FROM: Brady Woodbury on behalf of Jim Jeffords, Chair

Local Board of Health

SUBJECT: Board of Health Meeting

January 28, 2019 1:00 PM

Courthouse Annex Commissioners' Chambers

ROLL CALL

APPROVAL OF MINUTES OF 12-17-2018 Board of Health Meeting

FINANCE REPORT

- December 2018 Financials
 See Budget vs. Actual Recap for details by BARS code category and fund balances.
- 2. November/December 2018 Expense Voucher Approval December 2018/January 2019 Expense Voucher Approval
- 3. November 2018 Payroll Expenses Approval
 Detail Register Payroll Summary for draw pay and monthly payroll packets provided.

PROGRAM STATISTICS

UNFINISHED BUSINESS

NEW BUSINESS

- 1. Present and discuss proposed Resolution #01-2019, regarding Foundational Public Health Services
- 2. Discuss Board of Health position on WSALPHO issues regarding suicide, accidental, and violent deaths from firearms
- 3. Review of Public Health Policy Bills presented to this year's Legislature
- 4. Health Education Vaping Video discussion—Sundie Hoffman
- 5. Syringe Exchange Program updates

ANNOUNCEMENTS/REPORTS

EXECUTIVE SESSION

NEXT MEETING

1:00 PM, February 25, 2019 Asotin County Commissioners' Chambers

ADJOURNMENT