DATE: March 26, 2018

TO: Asotin County Health District Board Members

FROM: Jim Jeffords, Chair

Local Board of Health

SUBJECT: Board of Health Meeting

March 26, 2018

Courthouse Annex Commissioners' Chambers

**ROLL CALL** 

APPROVAL OF MINUTES OF 02-26-2018 Board of Health Meeting, and Minutes of 3-16-2018 Special Board of Health Meeting

**FINANCE REPORT** 

February 2018 Financials, BARS Report

PROGRAM STATISTICS UNFINISHED BUSINESS

## **NEW BUSINESS**

- 1. FPHS Assessment Report
- 2. Dr. Lutz (Health Officer) to present at April BOH re: Opiates and Harm Reduction for Asotin County

## ANNOUNCEMENTS/REPORTS

- 1. New Tobacco and Marijuana grants
- 2. Diane Rousseau retirement
- 3. FPHS Shared Services Pilot Project with SRHD Epi Group

## **EXECUTIVE SESSION**

## **NEXT MEETING**

1:00 PM, April 23, 2018 Asotin County Commissioners' Chambers

**ADJOURNMENT**