



## **ASOTIN COUNTY HEALTH DISTRICT**

431 ELM STREET

CLARKSTON, WASHINGTON 99403-2694

(509) 758-3344

**DATE:** December 28, 2015

**TO:** Asotin County Health District Board Members

**FROM:** Jim Jeffords, Chairman  
Local Board of Health

**SUBJECT:** Board of Health Meeting  
December 28, 2015  
Courthouse Annex Commissioners' Chambers

### **ROLL CALL**

**APPROVAL OF MINUTES OF 11-23-2015 Board of Health Meeting  
FINANCE REPORT  
October Financials**

### **PROGRAM STATISTICS UNFINISHED BUSINESS**

1. Proposed ACHD Budget for 2016 (third reading) and discussion
2. Environmental Health "Disclaimer" letter to Michelle for review

### **NEW BUSINESS**

1. Environmental Health issues/RCW policy changes/fee schedule

### **ANNOUNCEMENTS/REPORTS**

1. New printer/copier lease with H & H
- 2.

### **EXECUTIVE SESSION**

### **NEXT MEETING**

1:00 PM, January 25<sup>th</sup>, 2015 Asotin County Commissioners' Chambers

### **ADJOURNMENT**