



## **ASOTIN COUNTY HEALTH DISTRICT**

431 ELM STREET

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**DATE:** November 23, 2015

**TO:** Asotin County Health District Board Members

**FROM:** Jim Jeffords, Chairman  
Local Board of Health

**SUBJECT:** Board of Health Meeting  
November 23, 2015  
Courthouse Annex Commissioners' Chambers

### **ROLL CALL**

**APPROVAL OF MINUTES OF 10-26-2015 Board of Health Meeting  
FINANCE REPORT**

September Financials—Approved in October BOH meeting

### **PROGRAM STATISTICS**

#### **UNFINISHED BUSINESS**

1. Proposed ACHD Budget for 2016 (second reading) and discussion
2. Environmental Health “Disclaimer” letter to Michelle for review
3. No needle exchange program to pursue—AIDS United

#### **NEW BUSINESS**

1. Potential marijuana education funding through ACH Regions/discussion

#### **ANNOUNCEMENTS/REPORTS**

1. Report: WSALPHO Meetings
2. Asotin County Fairgrounds grant support letters—barns, bleachers, communication/security system

#### **EXECUTIVE SESSION**

#### **NEXT MEETING**

1:00 PM, December 28<sup>th</sup>, 2015 Asotin County Commissioners' Chambers

#### **ADJOURNMENT**